Woodrow Wilson's philosophy of international politics is the very antithesis of Alexander Hamilton's. What Wilson believed to be the principles of a new system of international politics, Hamilton had fought as "reveries," "idle theories," "deceitful dreams." In the following selections from his wartime speeches, Wilson gives eloquent expression to his conviction that selfishness and power politics can be banished from the relations among nations, that the balance of power itself can be abolished together with its instruments, such as alliances, and that such a new order, where peace and goodwill will reign supreme, can be built only upon the consensus of democratic nations.

(b) Woodrow Wilson

ESSENTIAL TERMS OF PEACE IN EUROPE

ADDRESS TO THE UNITED STATES SENATE, JANUARY 22, 1917

The terms of the immediate peace agreed upon will determine whether it is a peace for which such a guarantee can be secured. The question upon which the whole future peace and policy of the world depends is this: Is the present war a struggle for a just and secure peace, or only for a new balance of power? If it be only a struggle for a new balance of power, who will guarantee, who can guarantee the stable equilibrium of the new arrangement? Only a tranquil Europe can be a stable Europe. There must be, not a balance of power, but a community of power; not organized rivalries, but an organized common peace...

I am proposing, as it were, that the nations should with one accord adopt the doctrine of President Monroe as the doctrine of the world: that no nation should seek to extend its polity over any other nation or people, but that every people should be left free to determine its own polity, its own way of development, unhindered, unthreatened, unafraid, the little along with the great and powerful.

I am proposing that all nations henceforth avoid entangling alliances which would draw them into competitions of power; catch them in a net of intrigue and selfish rivalry, and disturb their own affairs with influences intruded from without. There is no entangling alliance in a concert of power. When all unite to act in the same sense and with the same purpose all act in the common interest and are free to live their own lives under a common protection.

I am proposing government by the consent of the governed; that freedom of the seas which in international conference after conference representatives of the United States have urged with the eloquence of those who are the convinced disciples of liberty; and that moderation of armaments which makes of armies and navies a power for order merely, not an instrument of aggression or of selfish violence.

These are American principles, American policies. We could stand for no others. And they are also the principles and policies of forward looking men and women everywhere, of every modern nation, of every enlightened community. They are the principles of mankind and must prevail.